

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ( ) Design

☒ original patent application,  
( ) continuation-in-part application

03970 U.S. PTO  
10/651599

08/29/03

INVENTOR(S): **Raymond A. Davis**

TITLE: **APPARATUS INCLUDING A DUAL CAMERA MODULE AND METHOD OF USING THE SAME**

Enclosed are:

☒ The Declaration and Power of Attorney. ☒ signed ( ) unsigned or partially signed  
☒ 2 sheets of drawings (one set) ( ) Associate Power of Attorney  
( ) Form PTO-1449 ☒ Information Disclosure Statement and Form PTO-1449  
( ) Priority document(s) ☒ (Other) 2 return receipt postcards (fee \$           )

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	39 — 20	19	X \$18	\$ 342
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$ 168
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design ( \$330.00 ); Utility ( \$750.00 )				\$ 750
TOTAL FILING FEE				\$ 1,260
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,260

Charge \$ 1,260 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EU 724892363 US

Date of Deposit 08/29/03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

By

Typed Name: **Laurie Moreno**

Respectfully submitted,

**Raymond A. Davis**

By

**D. James Chung**

Attorney/Agent for Applicant(s)

Reg. No. **41,678**

Date: **08/29/03**

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